**PARTE II**

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | **CONTRATACION DE SEGUROS: MULTIRIESGO, RESPONSABILIDAD CIVIL, COMPRENSIVA 3D, SEGURO BANCARIO DHP 84, AUTOMOTORES Y ACCIDENTES PERSONALES, GESTIÓN 2022-2023.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | | Licitación Pública | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | **FNDR-GGS-LP-01/22** | | | | | | | |  |
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| Precio Referencial | | | | | | | | **176.996.52 (ciento setenta y seis mil novecientos noventa y seis mil 52/100 bolivianos** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Periodo del Seguro (tiempo requerido) | | | | | | | | Desde el 29 de noviembre de 2022 hasta el 29 de noviembre de 2023. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Método de Selección y Adjudicación | | | | | | | | Precio Evaluado más Bajo | | | | | | | | | |  |  | | | | | | | | | | | | | |  | |  | |  | |  |  |  | |  |  |  |
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| Tipo de Convocatoria | | | | | | | | Convocatoria Pública Nacional | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | | | | |  | |  |  |  |
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| Forma de Adjudicación | | | | | | | | x | Por el Total | | | | | |  | Por Ramos | | | | |  |  | | | | | | | | |  | |  | |  | |  | |  |  |  | |  |  |  |
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| Señalar para cuando es el requerimiento del Seguro | | | | | | | | x | Seguros para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Seguros recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato estará sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | |  | | % de Financiamiento | | | | | | | | | |  |
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| 1 | OTROS RECURSOS ESPECIFICOS | | | | | | | | | | | | | | | | | | | | | | | |  | | 100 | | | | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | FONDO NACIONAL DE DESARROLLO REGIONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | | | | | | | | | |  |  |
|  | LA PAZ | | | | | |  | SOPOCACHI | | | | |  | Calle Pedro Salazar No. 631 | | | | | | | | | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | | 2417575 | | | |  | Fax | | | 2418918 | | | |  | Correo Electrónico | | | | | | jlino@fndr.gob.bo | | | | | | | | | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  |
|  | Número de Cuenta: 10000041173216  Banco: Banco Unión S.A.  Titular: Tesoro General de la Nación  Moneda: Bolivianos. | | | | | | | | | | | | | |  |  | |  | |  | |  | |  | |  | |  | |  |  |  | |  |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | VALDA | | | | |  | GOMEZ | | | | |  | EDSON ROSS | | | | | | | | | |  | | DIRECTOR GENERAL EJECUTIVO | | | | | | | |  |
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| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  |
| ANGELERI | | | | |  | BERNAL | | | | |  | MARIA ELENA | | | | | | | | | |  | | GERENTE DE GESTION Y SISTEMAS | | | | | | | |  |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | | | | | | |  | | *Cargo* | | | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | LINO | | | | |  | CALDERON | | | | |  | JOSE ADOLFO | | | | | | | | | |  | | JEFE DEPTO. DE ADMINISTRACION | | | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | |  |
|  | **ANGELERI** | | | | | | |  | BERNAL | | | | | | |  | MARIA ELENA | | | | | | | | | | | |  | | GERENTE DE GESTION Y SISTEMAS | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | |  |
|  | **COSSIO** | | | | | | |  | CORNEJO | | | | | | |  | LUIS FERNANDO | | | | | | | | | | | |  | | GERENTE DE FINANZAS | | | | | | | | | | | | | |  |
|  | *Apellido Paterno* | | | | | | |  | *Apellido Materno* | | | | | | |  | *Nombre(s)* | | | | | | | | | | | |  | | *Cargo* | | | | | | | | | | | | | |  |
|  | **REVOLLO** | | | | | | |  | PIZARROSO | | | | | | |  | IVAN ENRRIQUE | | | | | | | | | | | |  | | GERENTE DE GESTION DE PROYECTOS | | | | | | | | | | | | | |  |
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| 1. **SEGUROS QUE SE LICITAN:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | N° | |  | | | Tipo de Seguro | | | | | | | | | |  | Observaciones | | | | | | | | | | | |  | | Inicio de vigencia (dd/mm/aa) | | | | | | | | | | | | | |  |
|  | **1** | |  | | | Multiriesgo | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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|  | **2** | |  | | | Responsabilidad Civil | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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|  | **3** | |  | | | Comprensiva 3-D | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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|  | 4 | |  |  | | Seguro Bancario DHP 84 | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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|  | **5** | |  |  | | Automotores | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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|  | **6** | |  |  | | Accidentes Personales | | | | | | | | | |  |  | | | | | | | | | | | |  | | 29/11/2022 al 29/11/2023 | | | | | | | | | | | | | |  |
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El proceso de contratación de se sujetará al siguiente Cronograma de Plazos:

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| **CRONOGRAMADE PLAZOS** | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES (\*) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |  |
|  | 05 |  | 10 |  | 2022 |  |  | |  |  |  |  |  |  |
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| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* | |  | *Min.* |  |  |  |
|  | 11 |  | 10 |  | 2022 |  |  | | 10 |  | 00 |  |  | Edif. FNDR en la Calle Pedro Salazar N° 631 Esq. Andrés Muñoz (piso 9) |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 12 |  | 10 |  | 2022 |  |  | | 11 |  | 00 |  |  | Edif. FNDR PB AUDITORIO jlino@fndr.gob.bo |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* | |  | *Min.* |  |  |  |
|  | 14 |  | 10 |  | 2022 |  |  | | 11 |  | 00 |  |  | **Edif. FNDR PB AUDITORIO: Link enlace**  <https://meet.google.com/vhz-weez-buh> |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 17 |  | 10 |  | 2022 |  |  | |  |  |  |  |  |  |
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| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 18 |  | 10 |  | 2022 |  |  | |  |  |  |  |  |  |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* | |  | *Min.* |  |  |  |  |
|  | 26 |  | 10 |  | 2022 |  |  | | 10 |  | 30 |  |  | **Presentación Propuesta Electrónica: Mediante SICOES/RUPE**  **Edif. FNDR PB AUDITORIO.**  **Link enlace**  <https://meet.google.com/yci-avrj-rzw> |
| 26 | 10 | 2022 | 11 | 00 |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 31 |  | 10 |  | 2022 |  |  | |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | |  |  |  |  |  |  |  |
|  | 01 |  | 11 |  | 2022 |  |  | |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 03 |  | 11 |  | 2022 |  |  | |  |  |  |  |  |  |
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| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |  |
|  | 23 |  | 11 |  | 2022 |  |  | |  |  |  |  |  |  |
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| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  | |  |  |  |  |  |
|  | 28 |  | 11 |  | 2022 |  |  | |  |  |  |  |  |  |
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*(\*) Los plazos del proceso de contratación se computar*